

GENERAL NOTES

1.DO NOT SCALE DRAWINGS.

2.CONTRACT DOCUMENTS WHICH DESCRIBE EXISTING CONSTRUCTION HAVE BEEN BASED ON FIELD INSPECTION, BUT ARE NOT BASED ON EXTENSIVE FIELD MEASUREMENTS, OPENING OF CONCEALED CONDITIONS OR EXCAVATION OF BURIED ITEMS. NO RELIABLE CONSTRUCTION DOCUMENTS FOR THE EXISTING STRUCTURE WERE AVAILABLE. THESE DRAWINGS ARE INTENDED AS A GUIDE TO THE CONTRACTOR WHO SHALL VERIFY DIMENSIONS BEFORE PROCEEDING WITH WORK. CONTRACTOR SHALL OBTAIN APPROVAL FROM THE DESIGNER BEFORE PROCEEDING WITH WORK REGARDING CHANGES, DISCREPANCIES OR ALTERATIONS THAT ARE INCONSISTENT WITH THESE DRAWINGS. NOTIFY THE DESIGNER IMMEDIATELY OF PRE-EXISTING CONDITIONS WHICH PROHIBIT EXECUTION OF WORK AS DESCRIBED HEREIN.

3..NEW CONSTRUCTION TO MATCH EXISTING DETAILS AND FINISHES. WHERE NEW CONSTRUCTION MEETS EXISTING CONSTRUCTION, PATCH AND MATCH SURFACES AND FINISHES TO ALIGN CONSISTENTLY SO NO VISUAL EVIDENCE OF CORRECTED WORK REMAINS UPON COMPLETION.

4.FLOOR ELEVATIONS = TOP OF PLYWOOD SUB-FLOOR OR TOP OF SLAB.

5.ALL WALLS DIMENSIONED TO FACE OF STUD (UNLESS OTHERWISE NOTED).

REVISION NOTES

CAL GREEN NOTES

A. DUCT SYSTEMS ARE SIZED, DESIGNED, AND EQUIPMENT IS SELECTED PER SECTION 4.507.2. HVAC SYSTEM INSTALLERS MUST BE TRAINED AND CERTIFIED AND SPECIAL INSPECTORS EMPLOYED BY THE ENFORCING AGENCY MUST BE QUALIFIED. NOTE THIS REQUIREMENT ON THE PLANS.

B. AUTOMATIC IRRIGATION SYSTEMS CONTROLLERS INSTALLED AT THE TIME OF FINAL INSPECTION SHALL BE WEATHERBASED (4.304.1).

C. PROTECT ANNULAR SPACES AROUND PIPES, ELECTRIC CABLES, CONDUITS AT EXTERIOR WALLS AGAINST THE PASSAGE OF RODENTS (4.406.1)

D. COVER DUCT OPENINGS AND OTHER RELATED AIR DISTRIBUTION COMPONENT OPENINGS DURING CONSTRUCTION (4.504.1)

E. ADHESIVES, SEALANTS AND CAULKS SHALL BE COMPLIANT WITH VOC AND OTHER TOXIC COMPOUND LIMITS (4.504.2.1)

F. PAINTS, STAINS AND OTHER COATINGS SHALL BE COMPLIANT WITH VOC LIMITS (4.504.2.2)

CODE COMPLIANCE NOTES

1. THIS PROJECT SHALL COMPLY WITH THE 2019 CALIFORNIA RESIDENTIAL CODE, 2019 CALIFORNIA BUILDING CODE, 2019 CALIFORNIA FIRE CODE, 2019 CALIFORNIA ELECTRICAL CODE, 2019 CALIFORNIA PLUMBING CODE, 2019 CALIFORNIA MECHANICAL CODE, 2019 CALIFORNIA ENERGY CODE, 2019 CALIFORNIA GREEN BUILDING STANDARDS CODE AND ANY OTHER APPLICABLE CODES.

2. A STATE LICENSED SURVEYOR SHALL CERTIFY IN WRITING THAT THE FOOTINGS/FOUNDATION ARE LOCATED IN ACCORDANCE WITH THE APPROVED PLANS PRIOR TO THE FOOTING/FOUNDATION INSPECTION; AND SHALL CERTIFY THE ROOF HEIGHT IS IN ACCORDANCE WITH THE APPROVED PLANS PRIOR TO THE ROOF SHEATHING INSPECTION. CERTIFICATION SHALL BE PROVIDED TO THE INSPECTOR AT THE TIME OF THE REFERENCED INSPECTIONS.

3. CONTRACTOR SHALL OBTAIN AN 8-1-1/DIG ALERT TICKET PRIOR TO PERMIT ISSUANCE AND SHALL MAINTAIN THE TICKET IN ACTIVE STATUS THROUGHOUT THE PROJECT. TICKET SHALL BE KEPT ON SITE FOR INSPECTOR REFERENCE.

4. TO MINIMIZE OFF-SITE VIBRATION AND DAMAGE TO NEARBY PROPERTIES, CONTRACTOR SHALL UTILIZE THE SMALLEST FEASIBLE COMPACTION EQUIPMENT CAPABLE OF ACHIEVING THE DESIRED COMPACTION LEVEL. CONTRACTOR IS RESPONSIBLE FOR ANY AND ALL OFF-SITE DAMAGE AND SHALL REPAIR ANY DAMAGE IN A TIMELY MANNER PRIOR TO ISSUANCE OF A CERTIFICATE OF OCCUPANCY FOR THE PROJECT.

5. STRUCTURAL WELDING FOR GUARDRAILS OR ANY OTHER WELDED STEEL STRUCTURAL ELEMENTS SHALL BE DONE IN A LISTED APPROVED SHOP OR IF WELDED IN THE FIELD, UNDER SPECIAL INSPECTION.

PROJECT INFORMATION

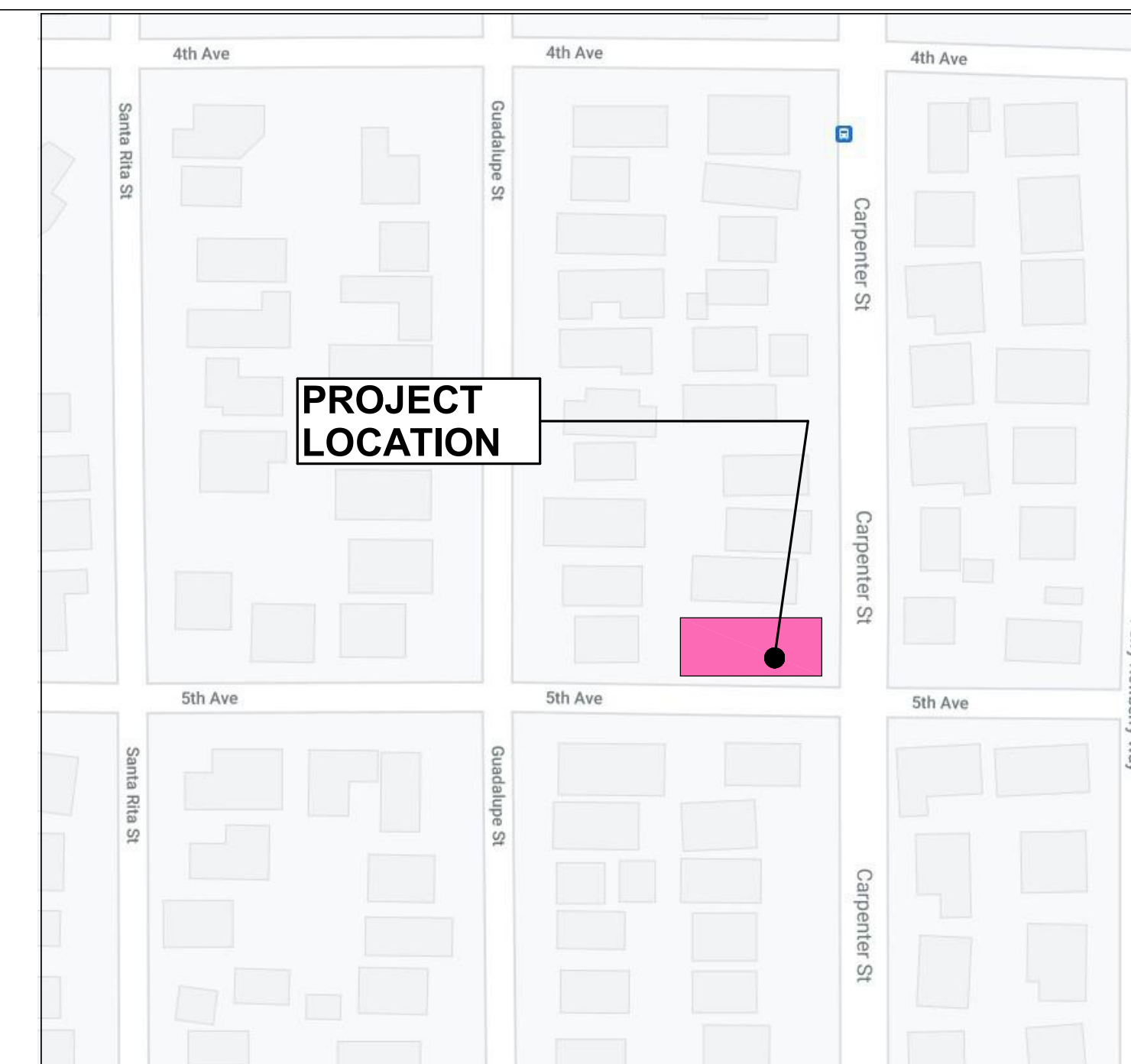
| | |
|-----------------|----------------------------------|
| OWNER | HEYERMANN |
| SITE ADDRESS | NW CORNER OF 5TH AND CARPENTER |
| A P N | APN 010-031-021 |
| LEGAL | Map Of Carmel City Lot 19 Blk 44 |
| LOT/BLOCK | LOT 19 BLOCK 44 |
| YEAR BUILT | N/A - VACANT LAND |
| ZONING | R-1 |
| CONST. TYPE | V-B |
| OCCUPANCY | R-3 |
| FIRE SPRINKLERS | YES (NEW) |
| HISTORIC | NO |

| | |
|-----------------------------|------------------|
| LOT SIZE | 4000 S.F. |
| NEW FIRST STORY | 1125 S.F. |
| NEW SECOND STORY | 475 S.F. |
| NEW GARAGE | 200 S.F. |
| A.D.U. | 373 S.F. |
| NEW TOTAL FLOOR AREA | 2173 S.F. |

| | |
|-------------------------------------|-----------------|
| PROPOSED SITE COVERAGE | |
| PAVER DRIVEWAY (PERMEABLE) | 9 S.F. |
| FRONT PATIO (PERMEABLE) | 341 S.F. |
| FRONT PAVER PATH (PERMEABLE) | 100 S.F. |
| STAIR AND PATH TO A.D.U. | 93 S.F. |
| REFUSE STORAGE | 10 S.F. |
| PROPOSED TOTAL SITE COVERAGE | 553 S.F. |
| SITE COVERAGE ALLOWED | 556 S.F. |

CONTACT INFORMATION

| | |
|-------------------------|--------------|
| Owner- Cheryl Heyermann | 831-595-5045 |
| Designer – Alan Lehman | 831-747-4718 |



SCOPE OF WORK

NEW 1600 S.F. SINGLE FAMILY RESIDENCE WITH 200 S.F. DETACHED GARAGE. 2.5 BATH, 3 BEDROOM AND A 373 S.F. A.D.U. WITH 1 BATH AND KITCHEN.

DRAWING INDEX

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REVISIONS

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**LEHMAN
DESIGN
STUDIO**

DRAWN BY
ALAN LEHMAN

Alan Lehman

PROJECT INFORMATION

HEYERMANN Residence
NW CORNER OF 5TH AND CARPENTER
APN 010-031-021

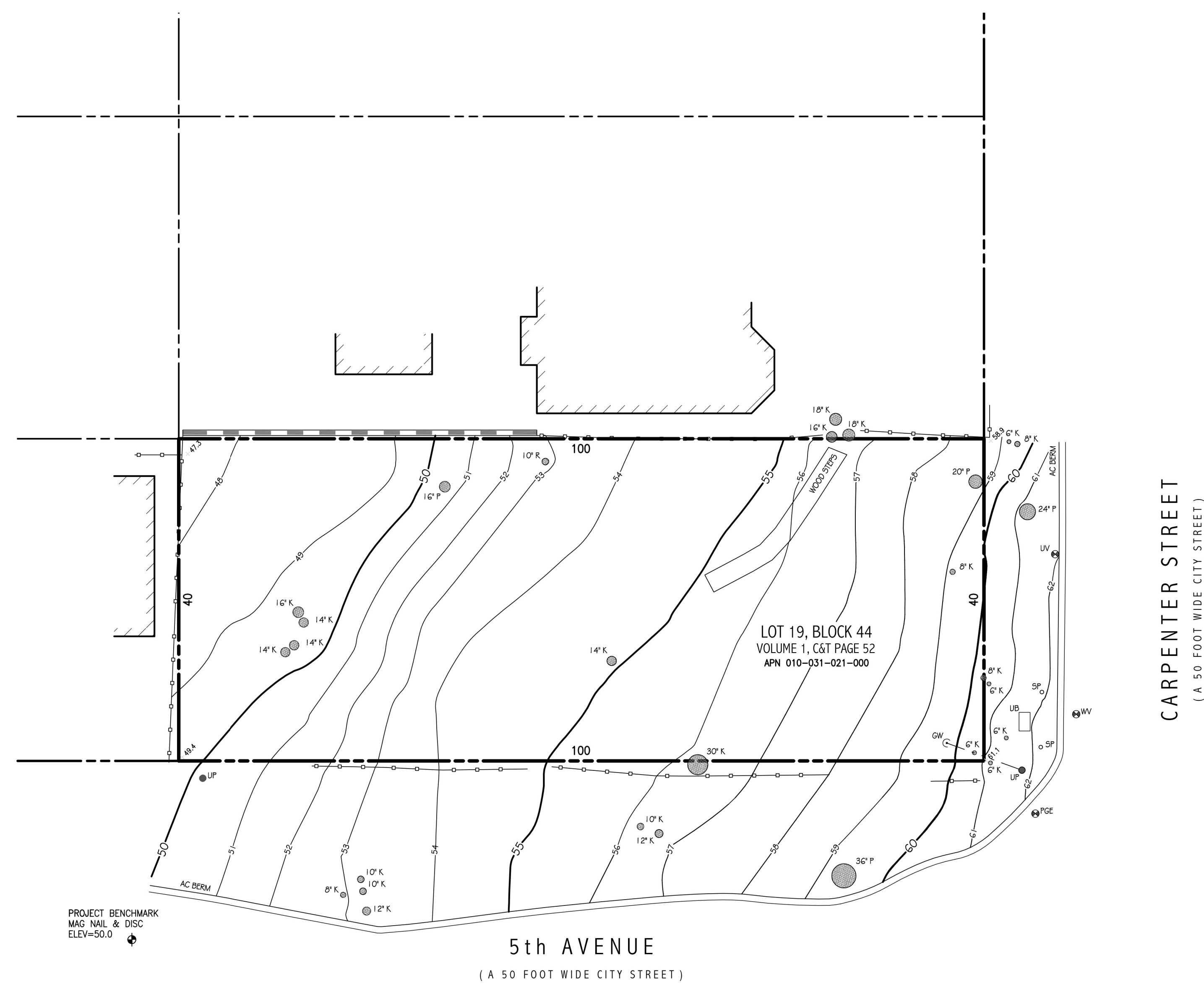
1/25/2022

SHEET

A1

LEGEND:

| | | | |
|--|-----------------------------|--|----------------------------|
| | RECORD BOUNDARY | | WIRE FENCE |
| | RECORD RIGHT OF WAY | | CHAIN LINK FENCE |
| | RECORD LOT LINE | | STREET SIGN |
| | RECORD CENTERLINE | | SIGN POST |
| | RECORD EASEMENT LINE | | MAIL BOX |
| | RECORD SETBACK | | BOLLARD |
| | OLD RECORD LINE | | PILLAR |
| | PROJECT BENCHMARK | | BLOCK WALL WITH WOOD FENCE |
| | SURVEY CONTROL POINT | | ROCK RETAINING WALL |
| | CONTOUR (MAJOR) | | STACKED BLOCK WALL |
| | CONTOUR (MINOR) | | BRICK WALKWAY/PATIO |
| | GRADEBREAK | | CARMEL STONE |
| | EDGE OF PAVEMENT | | PCC WALKWAY/PATIO |
| | LIP OF GUTTER | | ASPHALT CONCRETE |
| | FACE OF CURB | | CARMEL STONE |
| | CURB AND GUTTER | | CORRUGATED METAL PIPE |
| | BACK OF SIDEWALK | | CONCRETE SLAB |
| | EDGE OF DRIVEWAY | | DECOMPOSED GRANITE |
| | FLOWLINE | | EXPOSED AGGREGATE |
| | BUILDING OUTLINE | | HIGH DENSITY POLY ETHYLENE |
| | CHIMNEY | | PORTLAND CEMENT CONCRETE |
| | APPROXIMATE FLOOR ELEVATION | | PAVER STONE |
| | DECK | | POLY VINYL CHLORIDE |
| | CONCRETE PAD | | REINFORCED CONCRETE PIPE |
| | STEP | | TRASH ENCLOSURE |
| | PLANTER | | EDGE OF FOLIAGE |
| | WATER LINE | | TREE WITH SIZE AND TYPE |
| | WATER VALVE | | ACACIA |
| | WATER METER | | CYPRESS |
| | FIRE HYDRANT | | OAK |
| | HOSE BIB | | PINE |
| | IRRIGATION CONTROL VALVE | | REDWOOD |
| | SANITARY SEWER LINE | | TREE |
| | SANITARY SEWER MANHOLE | | SPOT ELEVATION |
| | SANITARY SEWER CLEAN-OUT | | |
| | STORM DRAIN | | |
| | STORM DRAIN MANHOLE | | |
| | AREA DRAIN | | |
| | STORM DRAIN CATCH BASIN | | |
| | ELECTRIC LINE | | |
| | UTILITY POLE | | |
| | GUY WIRE | | |
| | UTILITY VALVE | | |
| | UTILITY BOX | | |
| | ELECTRIC METER | | |
| | STREET LIGHT | | |
| | LAMP POST | | |
| | GAS LINE | | |
| | GAS METER | | |
| | PG&E VALVE | | |
| | TELEPHONE LINE | | |
| | TELEPHONE STANDARD | | |
| | CABLE TELEVISION LINE | | |
| | CABLE TELEVISION BOX | | |



BENCHMARK:

ELEVATIONS FOR THIS SURVEY ARE BASED ON AN ASSUMED DATUM. AN ELEVATION OF 50.0 HAS BEEN ASSIGNED TO A MAG NAIL & DISC SET IN THE PAVEMENT NEAR THE SOUTHWESTERLY CORNER OF THE SUBJECT PROPERTY (SAID BENCHMARK NOT SHOWN).

NOTES:

- BOUNDARY LOCATIONS SHOWN HEREON WERE DETERMINED WITH THE BENEFIT OF A FIELD SURVEY SUPPLEMENTED BY RECORD DATA. ALL BOUNDARY DATA SHOWN HEREON ARE FROM THE RECORDS, AND IS SHOWN APPROXIMATE ONLY - NOT FOR CONSTRUCTION. THIS IS NOT A BOUNDARY SURVEY.
- ENTITLEMENTS OR ENCUMBRANCES AFFECTING THIS PROPERTY MAY NOT NECESSARILY BE SHOWN.
- DISTANCES SHOWN ARE EXPRESSED IN FEET AND DECIMALS THEREOF.
- CONTOUR INTERVAL = ONE FOOT.
- TREE TYPES ARE INDICATED WHERE KNOWN. DIAMETERS OF TREES ARE SHOWN IN INCHES AND ARE APPROXIMATE ONLY, TO BE VERIFIED BY AN APPROVED ARBORIST PROVIDED BY OTHERS, PER AGREEMENT WITH THE SURVEYOR. TREES SMALLER THAN 6" IN DIAMETER MAY NOT BE NECESSARILY SHOWN. DIRECTION OF GROWTH AND DRIP LINE SHAPE TO BE VERIFIED BY OTHERS.
- POSITION AND DIMENSIONS (IF ANY) OF BUILDINGS, FENCES AND OTHER STRUCTURES ARE SHOWN HEREON APPROXIMATE ONLY DUE TO MEASUREMENT LIMITATIONS, IRREGULAR SHAPE OF BRICK FACING, POP-OUTS, BULL NOSE CORNERS, ETC.
- NOT ALL UTILITY BOXES AND/OR UTILITY STRUCTURES ARE SHOWN INCLUDING BUT NOT LIMITED TO HOSE BIBS AND IRRIGATION VALVES. ONLY THE VISIBLE UTILITY BOXES AND/OR UTILITY STRUCTURES THAT WERE CONSIDERED TO CONVEY THE GENERAL UTILITY CONDITIONS ARE SHOWN.
- THIS MAP CORRECTLY REPRESENTS A SURVEY PREPARED BY ME AND/OR UNDER MY DIRECTION, FROM FIELD DATA COLLECTED IN NOVEMBER OF 2018.

TOPOGRAPHIC SITE SURVEY

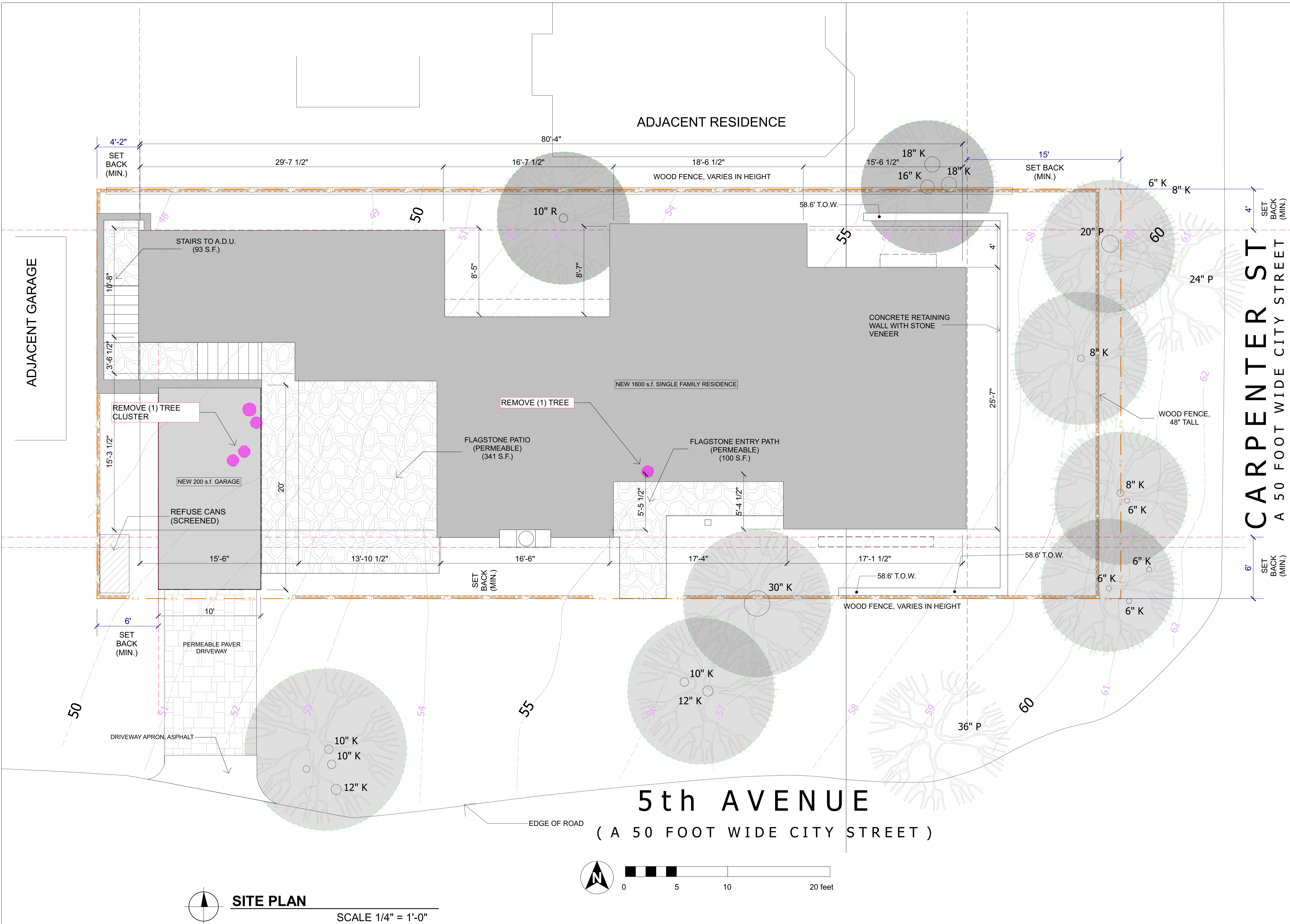
OF
 Lot 19 in Block 44
 per
 Volume 1 of Cities and Towns at Page 52
 Records of Monterey County
 PREPARED FOR
Cheryl Heyermann



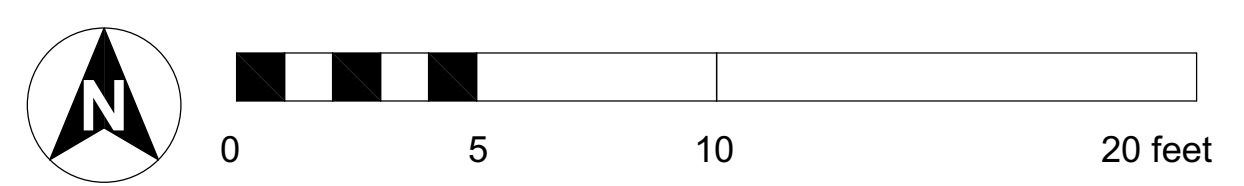
BY
LUCIDO SURVEYORS
 Boundary and Construction Surveys · Topographic and Planimetric Mapping
 ALTA Surveys and GIS Database Management · Land Planning and Consulting
 2 Saucito Avenue
 DEL REY OAKS, CALIFORNIA 93940
 info@lucidosurveyors.com
 (831) 420-5032

SCALE: 1"=10' PROJECT No. 2180 DECEMBER 2018
 CITY OF CARMEL COUNTY OF MONTEREY STATE OF CALIFORNIA

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SITE PLAN
SCALE 1/4" = 1'-0"



REVISIONS

| NO. | DESCRIPTION |
|-----|-------------|
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**LEHMAN
DESIGN
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DRAWN BY
ALAN LEHMAN

SITE PLAN

HEYERMANN Residence
NW CORNER OF 5TH AND CARPENTER
APN 010-031-021

1/25/2022

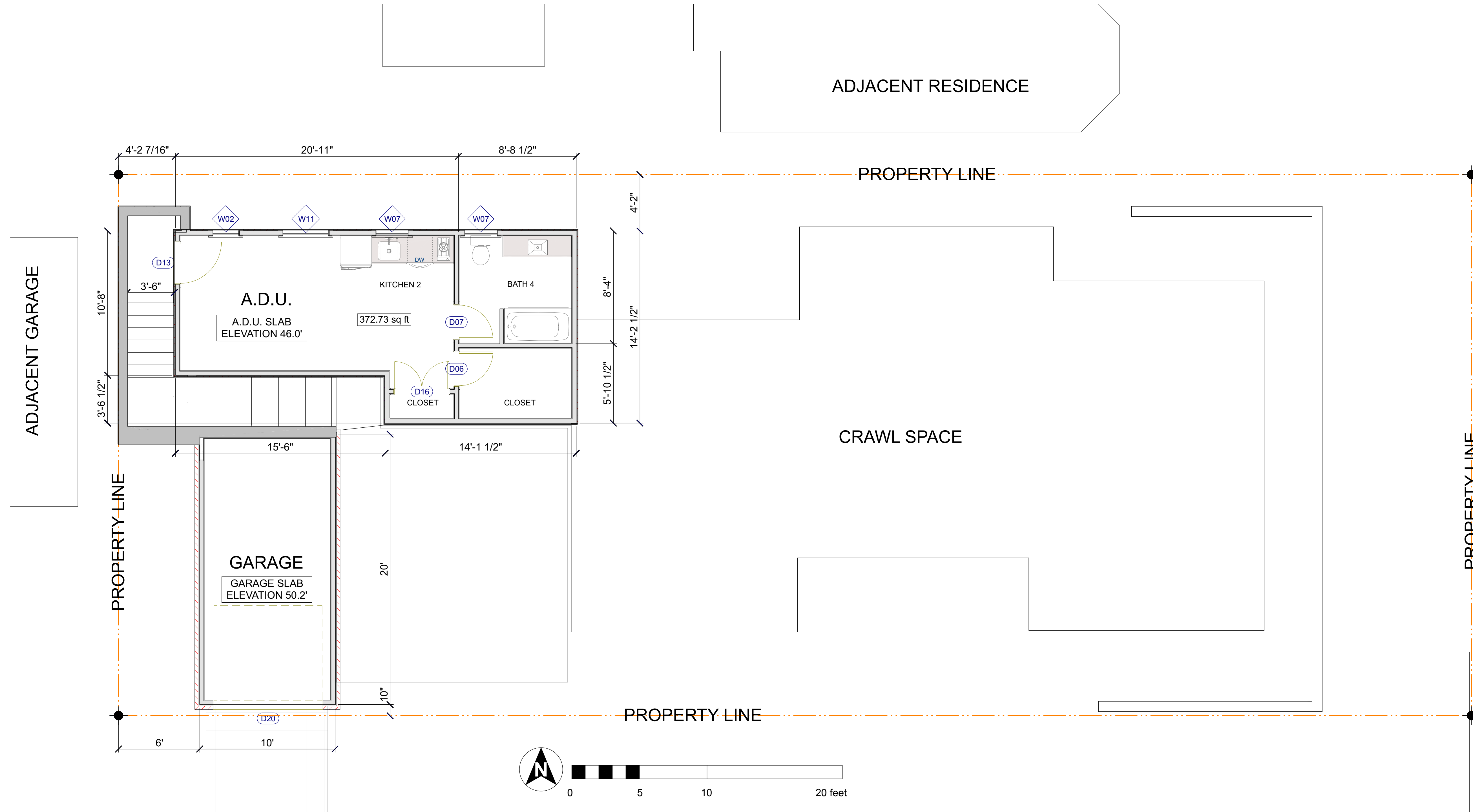
SHEET
A2

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| DOOR SCHEDULE | | | | | |
|---------------|-----|-------|--------------|-----------------------------------|--------------------|
| NUMBER | QTY | FLOOR | SIZE | DESCRIPTION | THICKNESS COMMENTS |
| D01 | 1 | 2 | 11380 L/R EX | EXT. 4 DR. BIFOLD-GLASS PANEL | 1 3/4" |
| D02 | 1 | 2 | 2068 R IN | HINGED-DOOR P04 | 1 3/8" |
| D03 | 1 | 2 | 21068 R | POCKET-DOOR P04 | 1 3/8" |
| D04 | 1 | 2 | 2368 L IN | HINGED-DOOR P04 | 1 3/8" |
| D05 | 1 | 2 | 2368 R IN | HINGED-DOOR P04 | 1 3/8" |
| D06 | 1 | 1 | 2668 L IN | HINGED-DOOR P04 | 1 3/8" |
| D07 | 1 | 1 | 2668 R IN | HINGED-DOOR P04 | 1 3/8" |
| D08 | 2 | 2 | 2668 L | POCKET-DOOR P04 | 1 3/8" |
| D09 | 1 | 2 | 2668 L IN | HINGED-DOOR P04 | 1 3/8" |
| D10 | 1 | 2 | 2668 L/R IN | DOUBLE HINGED-DOOR P04 | 1 3/8" |
| D11 | 2 | 2 | 2868 L IN | HINGED-DOOR P04 | 1 3/8" |
| D12 | 1 | 2 | 3068 L IN | HINGED-DOOR P04 | 1 3/8" |
| D13 | 1 | 1 | 3168 L EX | EXT. HINGED-GLASS PANEL | 1 3/4" |
| D14 | 1 | 2 | 3668 L/R | 4 DR. BIFOLD-LOUVERED | 1 3/8" |
| D15 | 1 | 2 | 3679 R EX | EXT. HINGED-AT-GLASS PANEL | 1 3/4" |
| D16 | 1 | 1 | 4068 L/R IN | DOUBLE HINGED-DOOR P04 | 1 3/8" |
| D17 | 1 | 2 | 4068 L IN | SLIDER-DOOR P04 | 1 3/8" |
| D18 | 1 | 2 | 4068 L/R IN | DOUBLE HINGED-DOOR P04 | 1 3/8" |
| D19 | 1 | 2 | 71070 L/R EX | EXT. 2+2-PANEL POCKET-GLASS PANEL | 1 3/4" |
| D20 | 1 | 1 | 8070 | GARAGE-LONG PANEL | 1 3/4" |

| WINDOW SCHEDULE | | | | | | |
|-----------------|-----|-------|--------|----------|--------|-------------------------|
| NUMBER | QTY | FLOOR | SIZE | TEMPERED | EGRESS | DESCRIPTION COMMENTS |
| W01 | 1 | 2 | 2020FX | YES | | FIXED GLASS |
| W02 | 1 | 1 | 2036SC | | | SINGLE CASEMENT-HR |
| W04 | 2 | 2 | 2040FX | | | FIXED GLASS |
| W05 | 3 | 3 | 2614FX | | | FIXED GLASS |
| W06 | 1 | 2 | 2626FX | YES | | FIXED GLASS |
| W07 | 2 | 1 | 2626FX | | | FIXED GLASS |
| W08 | 4 | 2 | 2626FX | | | FIXED GLASS |
| W09 | 1 | 2 | 2640FX | | | FIXED GLASS |
| W10 | 1 | 2 | 2840SC | | | SINGLE CASEMENT-HL |
| W11 | 1 | 1 | 3636SC | | | SINGLE CASEMENT-HL |
| W12 | 1 | 2 | 3636SC | | | SINGLE CASEMENT-HL |
| W13 | 1 | 2 | 3636SC | | | SINGLE CASEMENT-HR |
| W14 | 1 | 2 | 4140DC | YES | YES | DOUBLE CASEMENT-LHL/RHR |
| W15 | 2 | 2 | 2036SC | YES | | SINGLE CASEMENT-HL |
| W16 | 1 | 2 | 4333DC | | | DOUBLE CASEMENT-LHL/RHR |
| W17 | 1 | 2 | 4940DC | YES | | DOUBLE CASEMENT-LHL/RHR |
| W18 | 1 | 2 | 4333DC | YES | | DOUBLE CASEMENT-LHL/RHR |
| W19 | 1 | 2 | 2036SC | YES | YES | SINGLE CASEMENT-HL |

NOTE: WOOD WINDOWS AND DOORS WITH CLAD EXTERIOR BY SIERRA PACIFIC OR SIMILAR



FIRST FLOOR PLAN
SCALE 1/4" = 1'-0"

REVISIONS

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DRAWN BY
ALAN LEHMAN

Alan Lehman

FIRST FLOOR PLAN

HEYERMANN Residence
NW CORNER OF 5TH AND CARPENTER
APN 010-031-021

1/25/2022

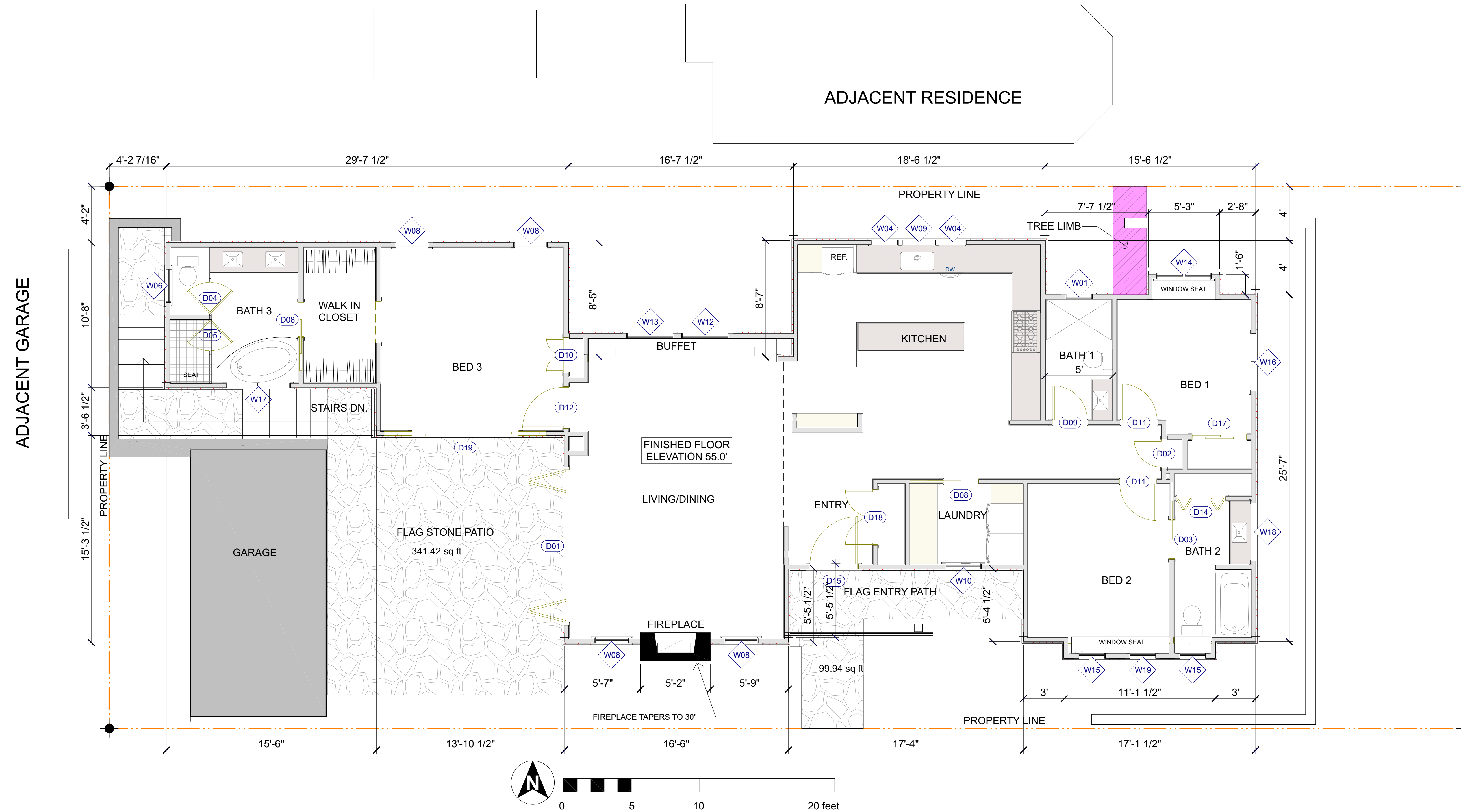
SHEET
A3

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| DOOR SCHEDULE | | | | | |
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| D04 | 1 | 2 | 2368 L IN | HINGED-DOOR P04 | 1 3/8" |
| D05 | 1 | 2 | 2368 R IN | HINGED-DOOR P04 | 1 3/8" |
| D06 | 1 | 1 | 2668 L IN | HINGED-DOOR P04 | 1 3/8" |
| D07 | 1 | 1 | 2668 R IN | HINGED-DOOR P04 | 1 3/8" |
| D08 | 2 | 2 | 2668 L | POCKET-DOOR P04 | 1 3/8" |
| D09 | 1 | 2 | 2668 L IN | HINGED-DOOR P04 | 1 3/8" |
| D10 | 1 | 2 | 2668 L/R IN | DOUBLE HINGED-DOOR P04 | 1 3/8" |
| D11 | 2 | 2 | 2868 L IN | HINGED-DOOR P04 | 1 3/8" |
| D12 | 1 | 2 | 3068 L IN | HINGED-DOOR P04 | 1 3/8" |
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| D20 | 1 | 1 | 8070 | GARAGE-LONG PANEL | 1 3/4" |

| WINDOW SCHEDULE | | | | | | | |
|-----------------|-----|-------|--------|----------|--------|-------------------------|----------|
| NUMBER | QTY | FLOOR | SIZE | TEMPERED | EGRESS | DESCRIPTION | COMMENTS |
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| W02 | 1 | 1 | 2036SC | | | SINGLE CASEMENT-HR | |
| W04 | 2 | 2 | 2040FX | | | FIXED GLASS | |
| W05 | 3 | 3 | 2614FX | | | FIXED GLASS | |
| W06 | 1 | 2 | 2626FX | YES | | FIXED GLASS | |
| W07 | 2 | 1 | 2626FX | | | FIXED GLASS | |
| W08 | 4 | 2 | 2626FX | | | FIXED GLASS | |
| W09 | 1 | 2 | 2640FX | | | FIXED GLASS | |
| W10 | 1 | 2 | 2840SC | | | SINGLE CASEMENT-HL | |
| W11 | 1 | 1 | 3636SC | | | SINGLE CASEMENT-HL | |
| W12 | 1 | 2 | 3636SC | | | SINGLE CASEMENT-HL | |
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| W14 | 1 | 2 | 4140DC | YES | YES | DOUBLE CASEMENT-LHL/RHR | |
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| W17 | 1 | 2 | 4940DC | YES | | DOUBLE CASEMENT-LHL/RHR | |
| W18 | 1 | 2 | 4333DC | YES | | DOUBLE CASEMENT-LHL/RHR | |
| W19 | 1 | 2 | 2036SC | YES | YES | SINGLE CASEMENT-HL | |

NOTE: WOOD WINDOWS AND DOORS WITH CLAD EXTERIOR BY SIERRA PACIFIC OR SIMILAR



SECOND FLOOR PLAN
SCALE 1/4" = 1'-0"

REVISIONS

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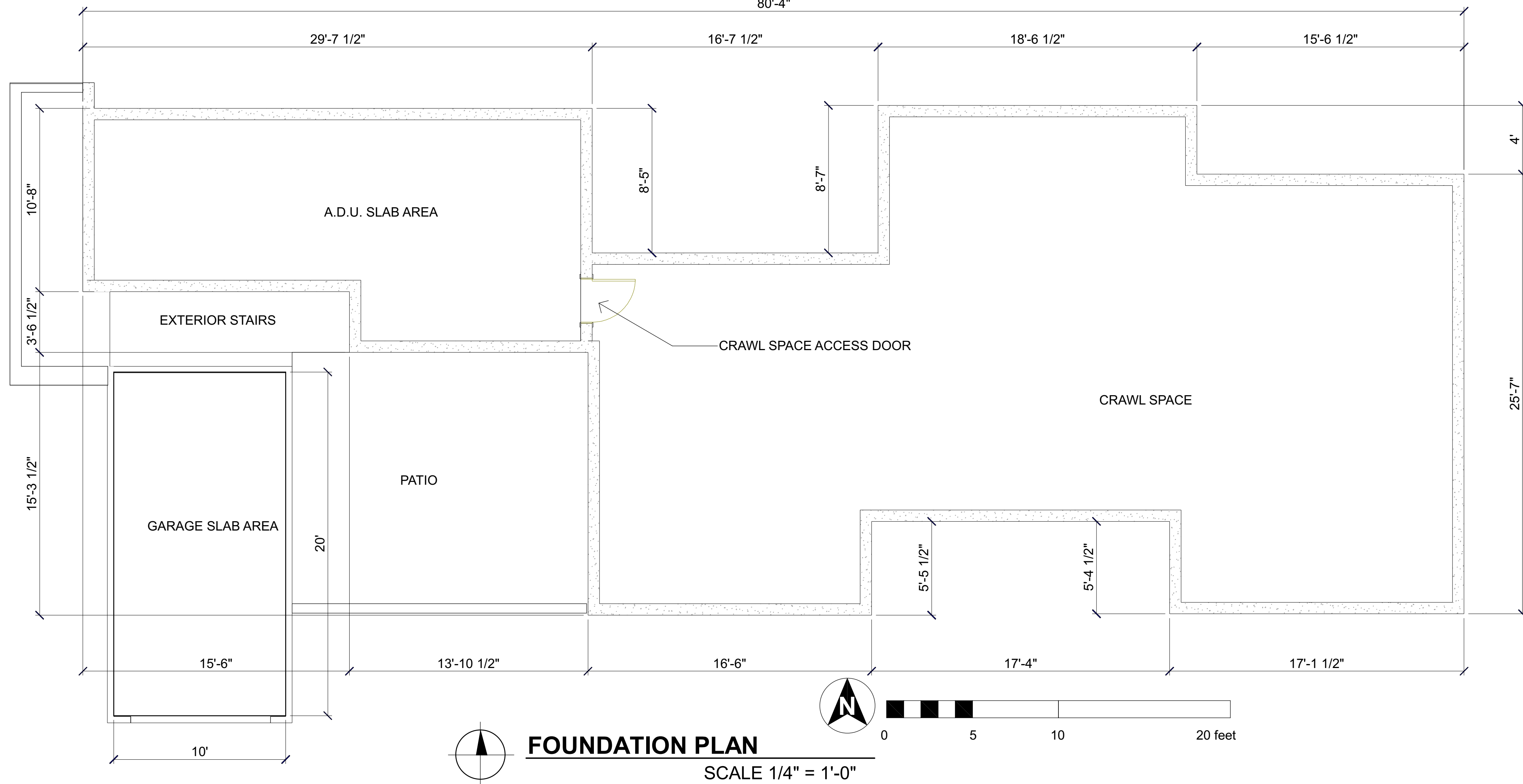
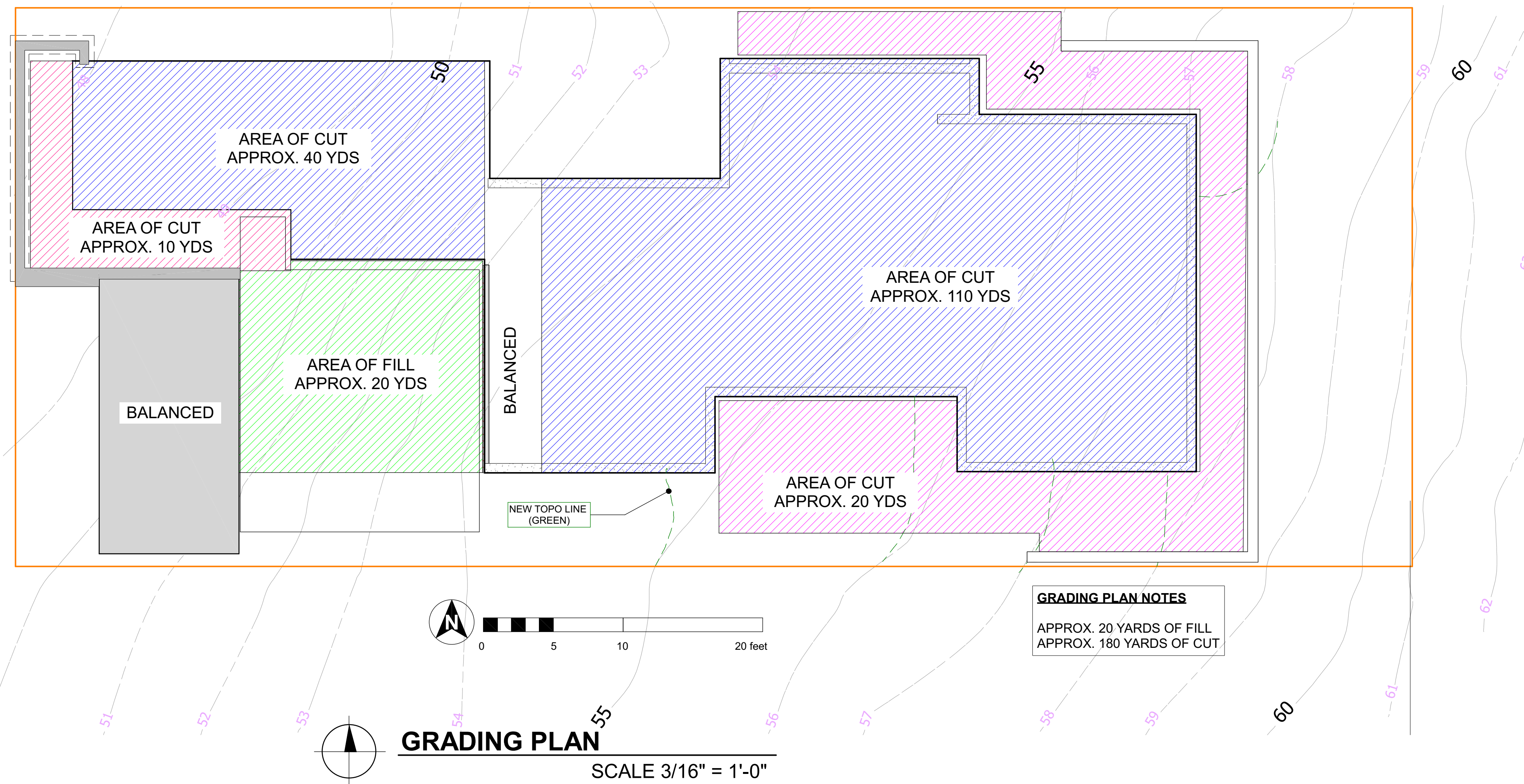
SECOND FLOOR PLAN

HEYERMANN Residence
NW CORNER OF 5TH AND CARPENTER
APN 010-031-021

1/25/2022

SHEET
A4

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REVISIONS

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DRAWN BY
ALAN LEHMAN

FOUNDATION PLAN,
GRADING PLAN

HEYERMANN Residence
NW CORNER OF 5TH AND CARPENTER
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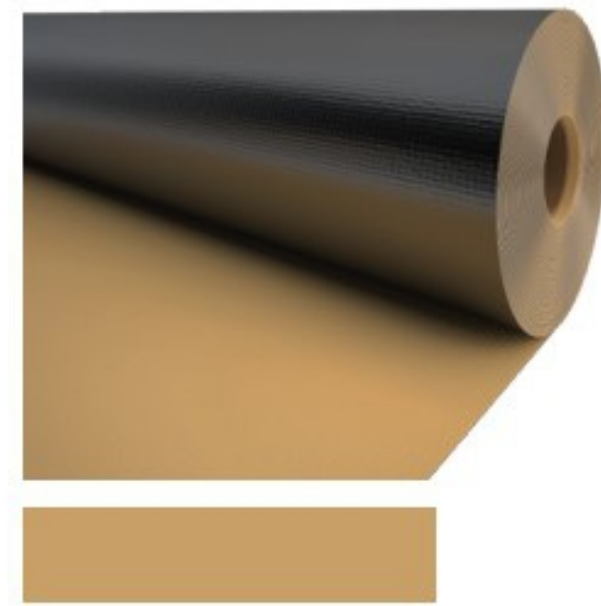
STANDING SEAM METAL ROOFING



CERTAINTED PRESIDENTIAL SHAKE TL

TECHNICAL INFORMATION

- Three-piece laminated fiber glass construction
- UL Class A fire resistance rating
- UL certified to meet ASTM D3462
- UL certified to meet ASTM D3018 Type I
- ASTM D3161, Class F, 110 mpl wind resistance
- Conforms to CSA standard A123.5



TAN

50mil 60mil 80mil

| | |
|-----------------------|-------|
| Solar Reflectance | 0.366 |
| Thermal Emittance | 0.87 |
| SRI Value Initial | 39 |
| SRI Value 3-Year Aged | N/A |
| LRV | 30.2 |



TPO INFO

ASPHALT COMPOSITION ROOFING

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ALAN LEHMAN

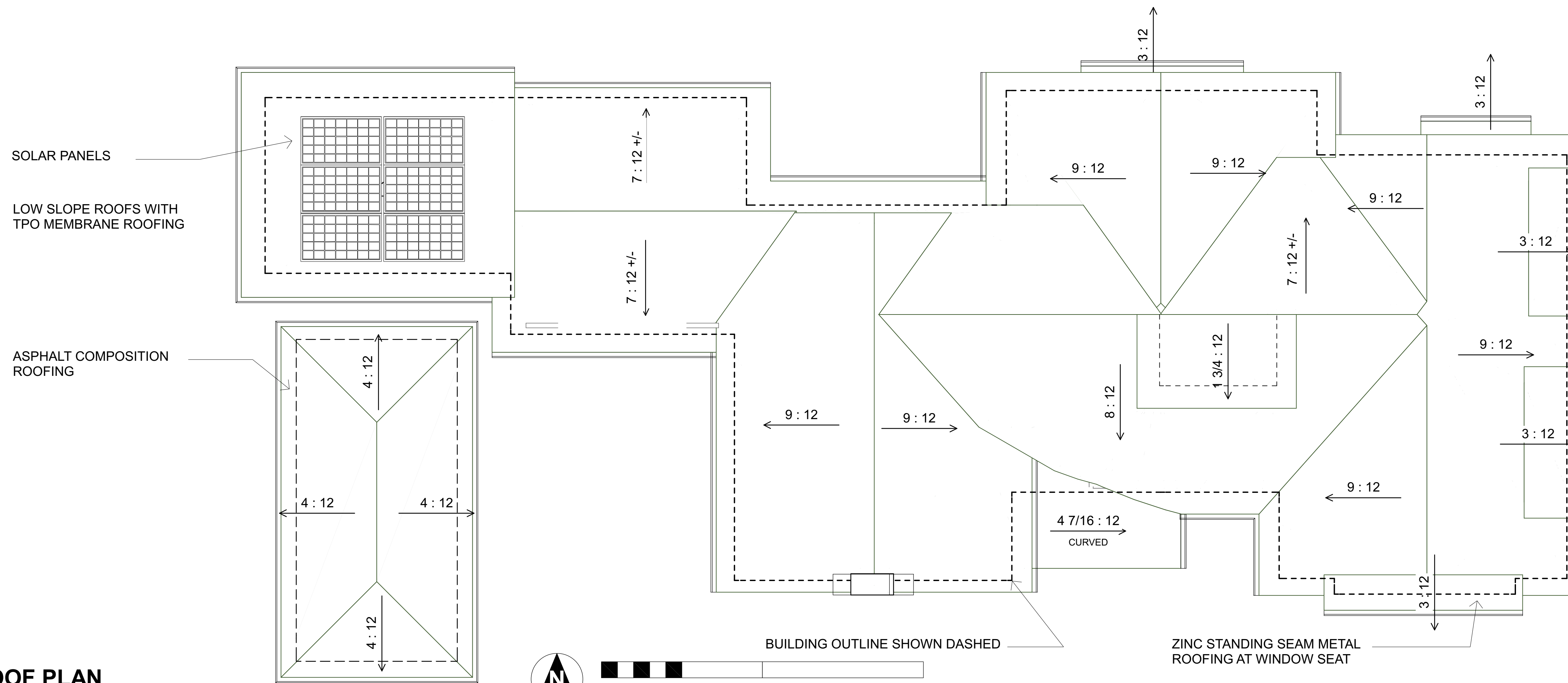
ROOF PLAN

HEYERMANN Residence
NW CORNER OF 5TH AND CARPENTER
APN 010-031-021

1/25/2022

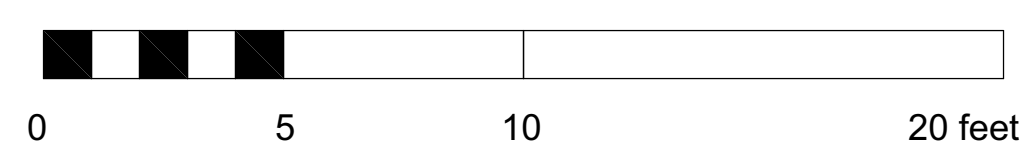
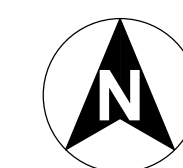
SHEET

A6



ROOF PLAN

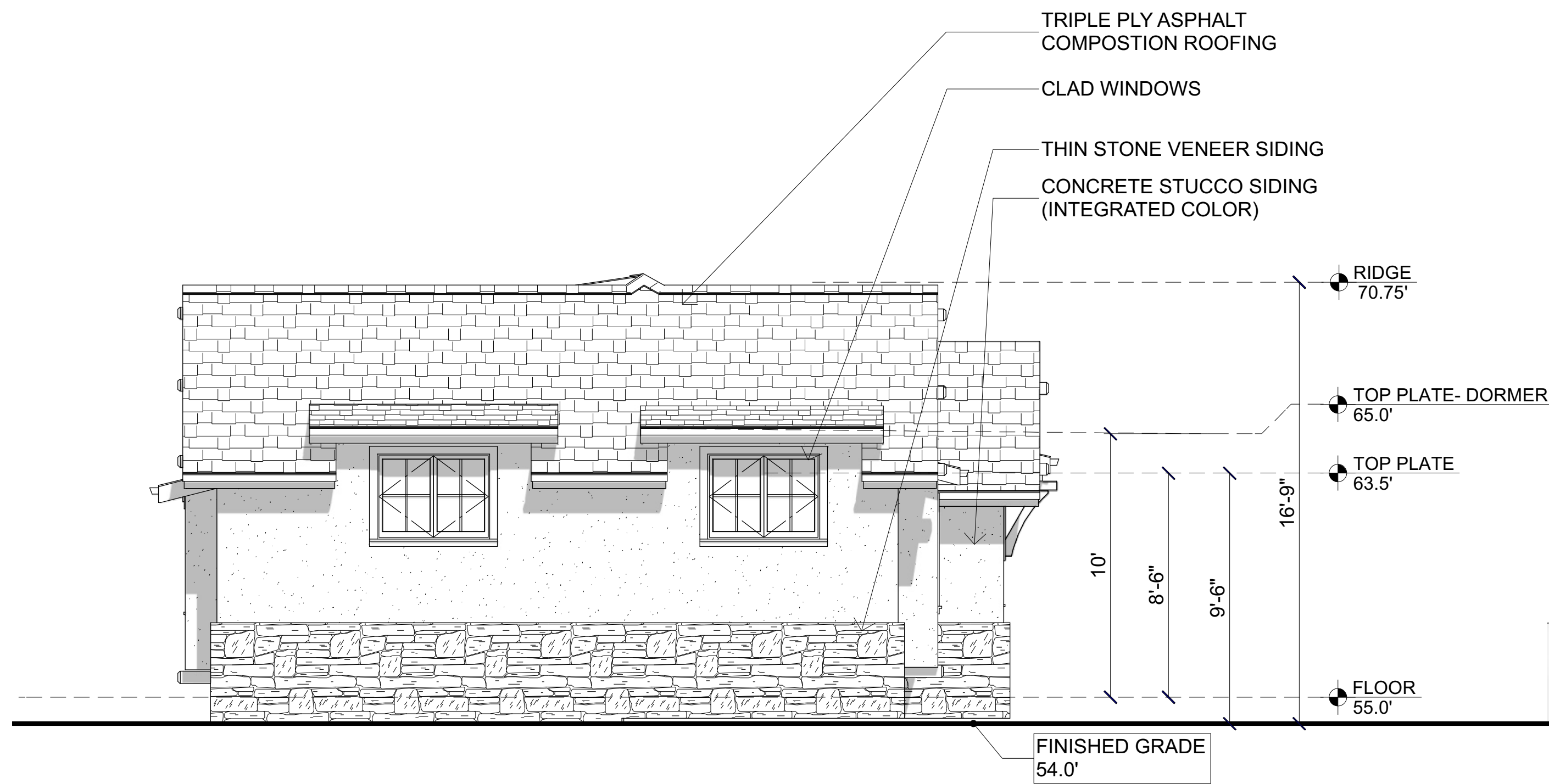
SCALE 1/4" = 1'-0"



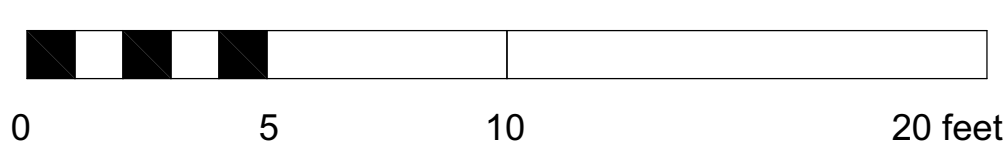
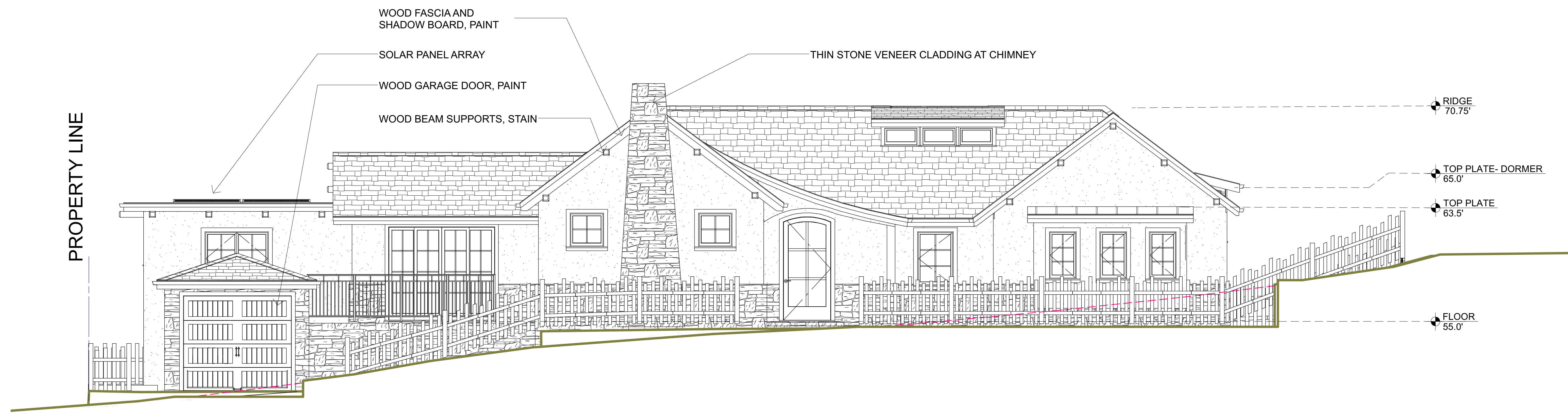
BUILDING OUTLINE SHOWN DASHED

ZINC STANDING SEAM METAL ROOFING AT WINDOW SEAT

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 **EAST ELEVATION**
SCALE 1/4" = 1'-0"




 **SOUTH ELEVATION**
SCALE 1/4" = 1'-0"

REVISIONS

| |
|--|
| |
| |
| |
| |
| |

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ALAN LEHMAN


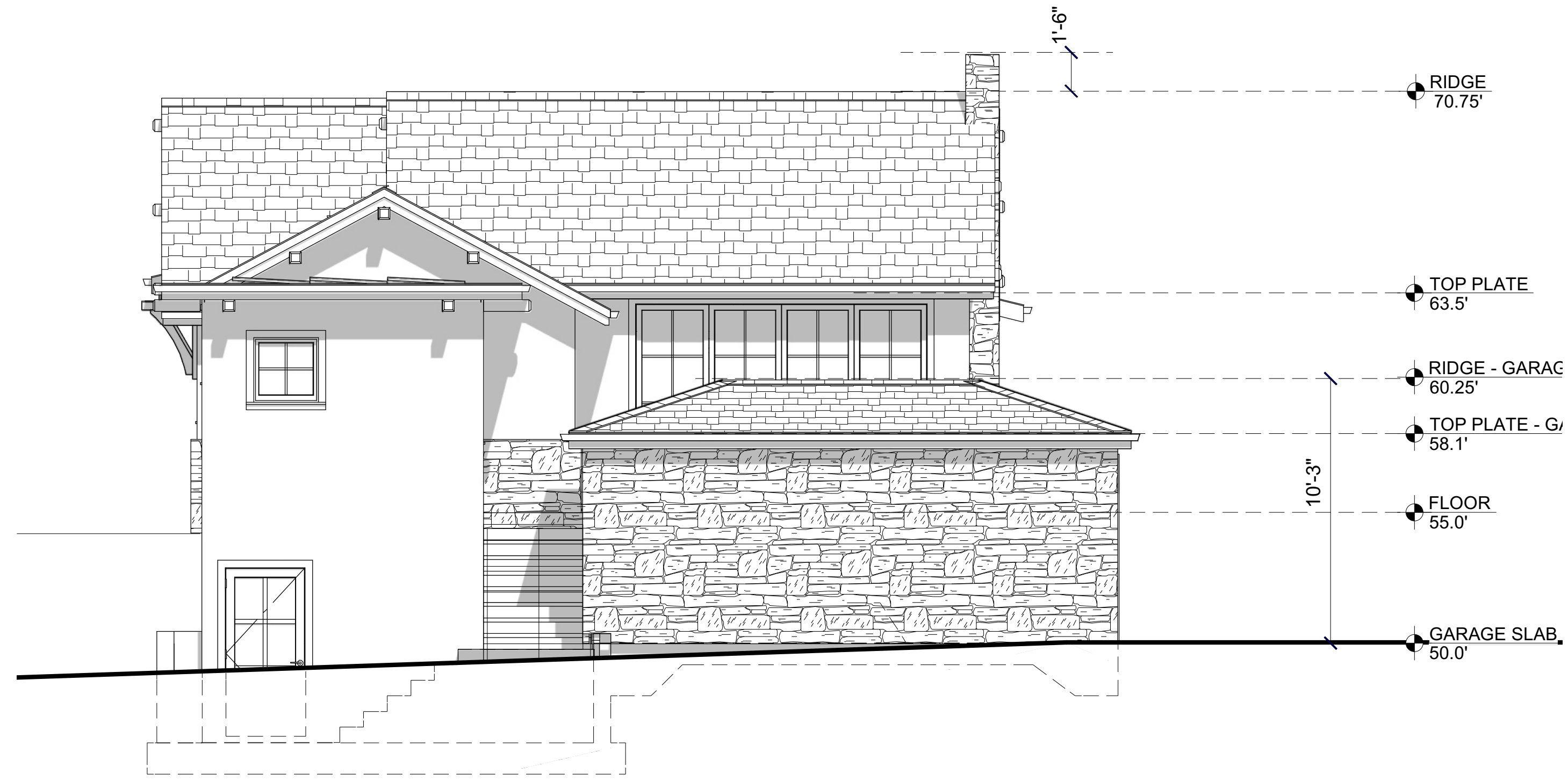
ELEVATIONS

HEYERMANN Residence
NW CORNER OF 5TH AND CARPENTER
APN 010-031-021

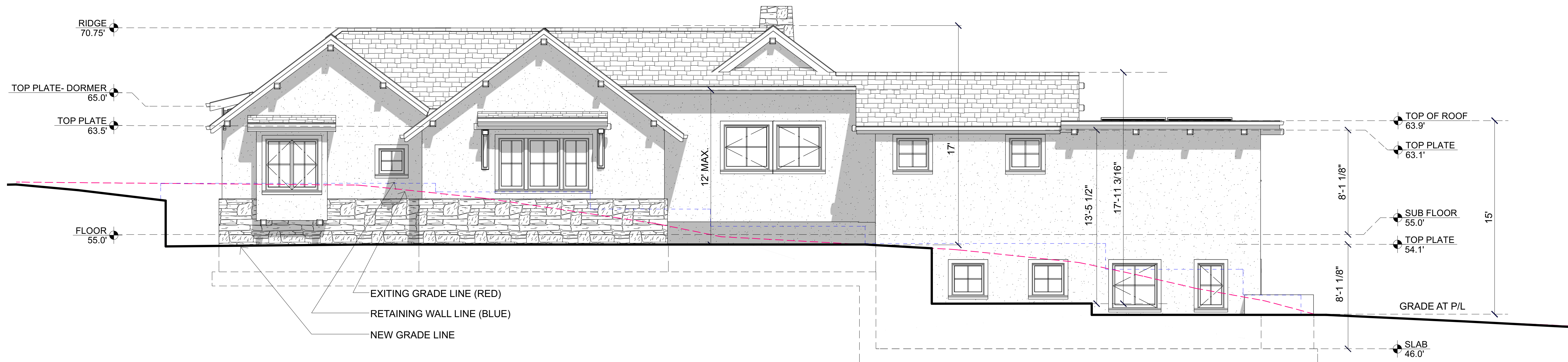
1/25/2022

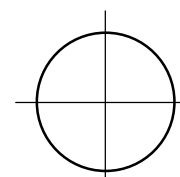
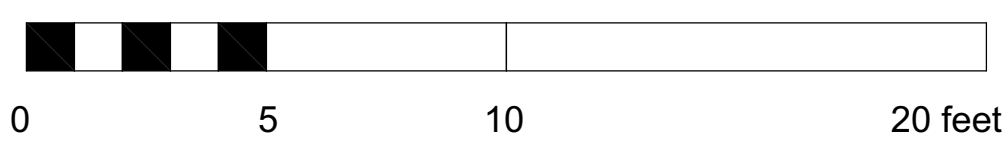
SHEET
A7

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 **WEST ELEVATION**
SCALE 1/4" = 1'-0"



 **NORTH ELEVATION**
SCALE 1/4" = 1'-0"


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Alan Lehman

ELEVATIONS

HEYERMANN Residence
NW CORNER OF 5TH AND CARPENTER
APN 010-031-021

1/25/2022

SHEET
A8

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Hinkley Harbor Satin Black Outdoor LED Path Light - Style # 7F216

- Sleek modern outdoor path light.
- Satin black finish.
- Cast aluminum construction.
- Etched glass diffuser.
- From the Hinkley Lighting collection.
- Includes one 2.3 watt LED module.
- Light output is 110 lumens, comparable to a 15 watt incandescent light.
- Color temperature is 3000K.
- CRI 80.
- Non-dimmable.
- Includes stake and wiring kit.
- Works with existing low-voltage lighting systems.
- Measures 21" high, 7 1/2" wide.

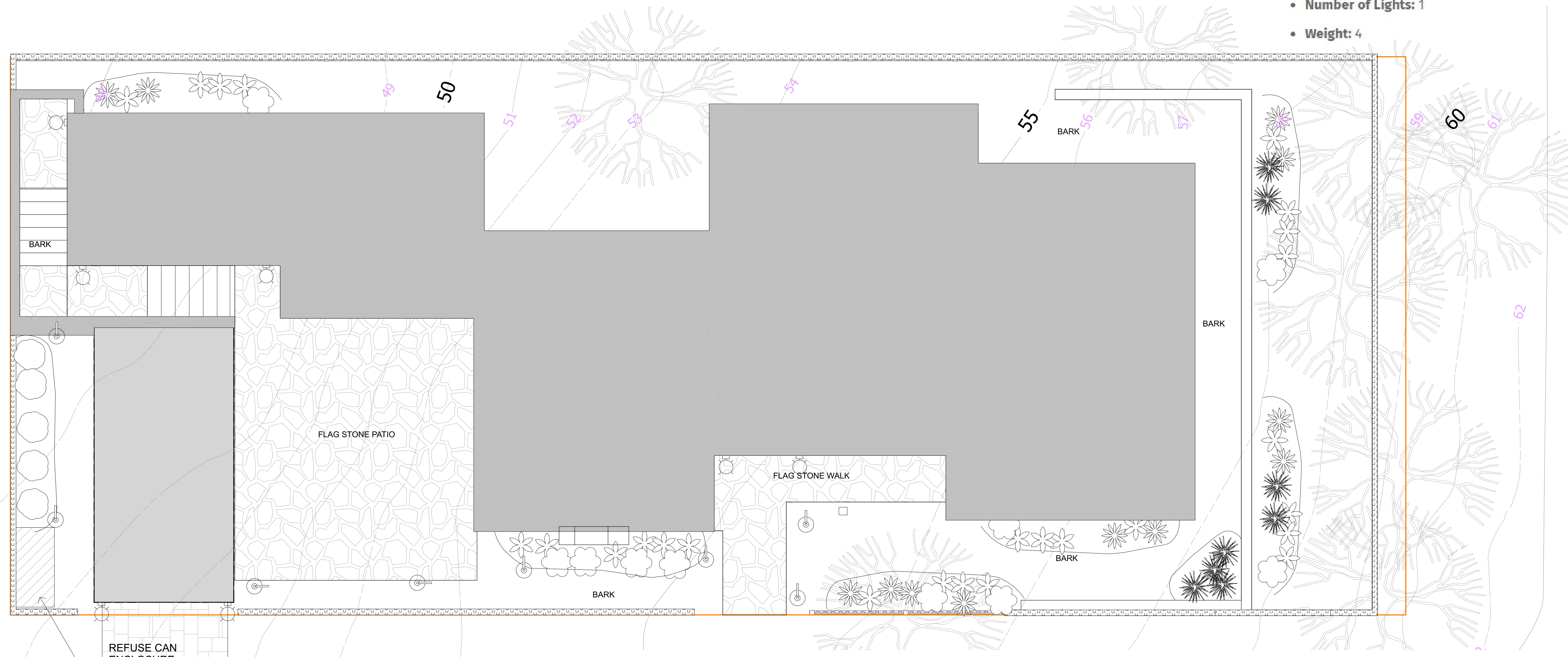


EXTERIOR PATH LIGHT



- **Actual Size:** 10.25"Hx9.75"Wx11.75"D
- **Bulb Base:** Integrated LED
- **Color:** Architectural Bronze
- **ColorTemp:** 3000
- **Darksky:** Yes
- **Indoor-Outdoor:** Yes
- **Lumens:** 900
- **Material:** Metal
- **Max Bulb Wattage:** 11
- **Number of Lights:** 1
- **Weight:** 4

EXTERIOR WALL SCNCE



PLANTING LEGEND

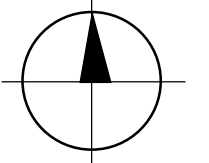
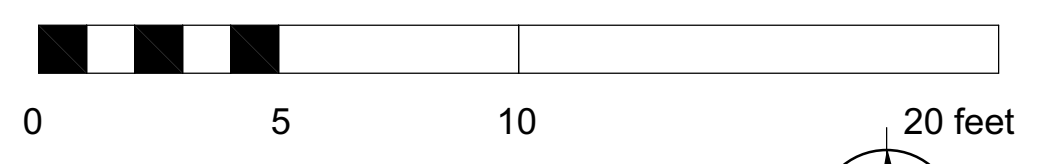
| | | QTY | SIZE | WUCOLS |
|--|--|-----|--------|----------|
| | BUXUS SEMPERVIRENS / BOXWOOD HEDGE | 9 | 5 GAL. | LOW |
| | THYMUS SERPYLLUM / THYME GROUND COVER | 26 | 1 GAL. | LOW |
| | LAVANDULA HETEROPHYLLA / LAVENDER | 21 | 1 GAL. | LOW |
| | IRIS DOUGLASIANA / IRIS FLOWERS | 18 | 1 GAL. | LOW |
| | FESTUCA MAIREI / FESCUE GRASS PLANT | 9 | 5 GAL. | LOW |
| | HEUCHERA SANGUINEA / CORAL BELLS PLANT | 10 | 5 GAL. | MODERATE |

LIGHTING LEGEND

| | | |
|--|------------|-----|
| | PATH LIGHT | (8) |
| | WALL SCNCE | (7) |

- LIGHTING NOTES**
1. ALL EXTERIOR LIGHTING SHALL BE ON PHOTO AND MOTION DETECTORS.
 2. MAX BULB WATTAGE 20W- SCNCES, 15W- PATH LIGHTS
 3. EXTERIOR LIGHTING SHALL BE DARK SKY COMPLIANT

- LANDSCAPE NOTES**
1. REMOVE ALL IVY FROM SITE
 2. ONLY DRIVEWAY AND APRON IN THE PUBLIC RIGHT OF WAY
 3. TYPICAL GROUND COVER SHALL BE WOOD CHIP TYPE BARK, NATURAL COLOR EXCEPT ADJACENT TO HOUSE FOR FIRST 24"



LANDSCAPE PLAN
SCALE 1/4" = 1'-0"

REVISIONS

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Alan Lehman

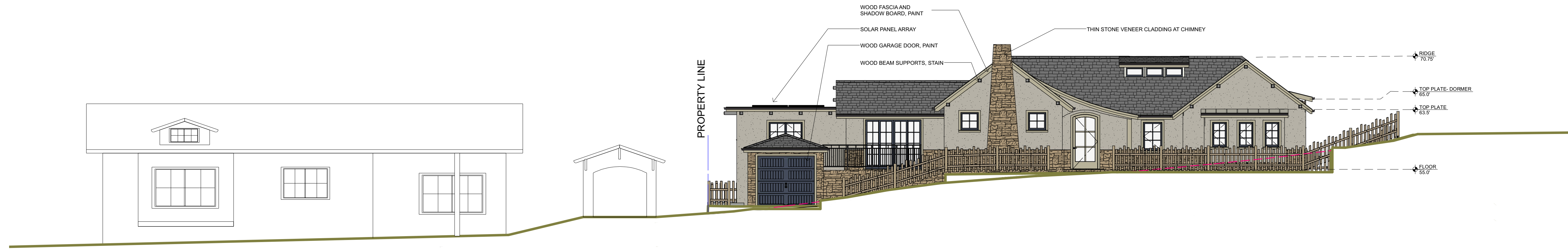
LANDSCAPE AND
LIGHTING PLAN

HEYERMANN Residence
NW CORNER OF 5TH AND CARPENTER
APN 010-031-021

1/25/2022

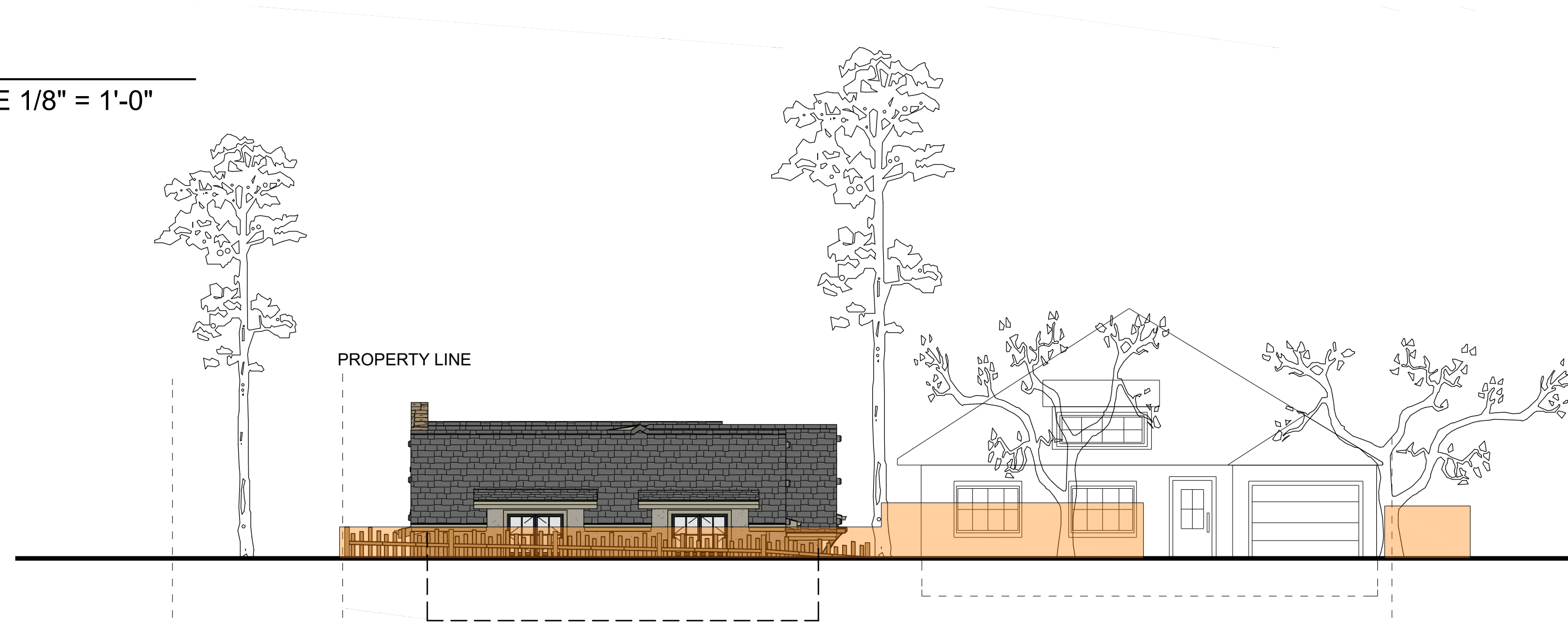
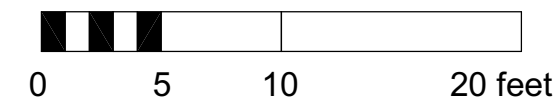
SHEET
A9

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STREET VIEW 5TH SIDE

SCALE 1/8" = 1'-0"



STREET VIEW CARPENTER SIDE

SCALE 1/8" = 1'-0"



FENCE DESIGN IMAGE (SIM.)

REVISIONS

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**LEHMAN
DESIGN
STUDIO**

**DRAWN BY
ALAN LEHMAN**

**FENCE DESIGN/
ELEVATION, STREET
VIEWS**

**HEYERMANN Residence
NW CORNER OF 5TH AND CARPENTER
APN 010-031-021**

1/25/2022

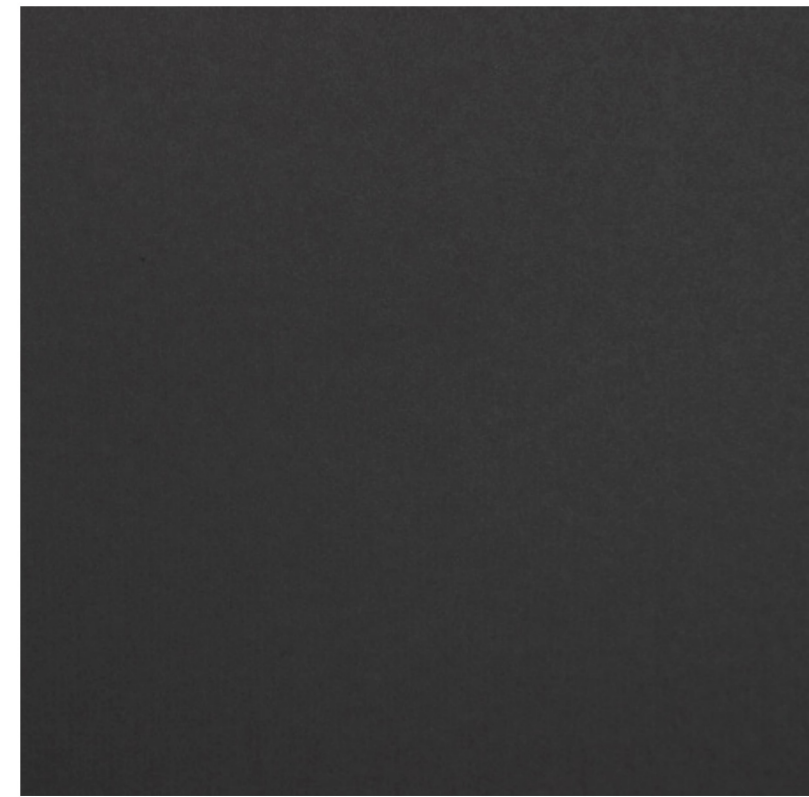
SHEET

A10

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**STAINED CEDAR SIDING
"SILVER SONG"**

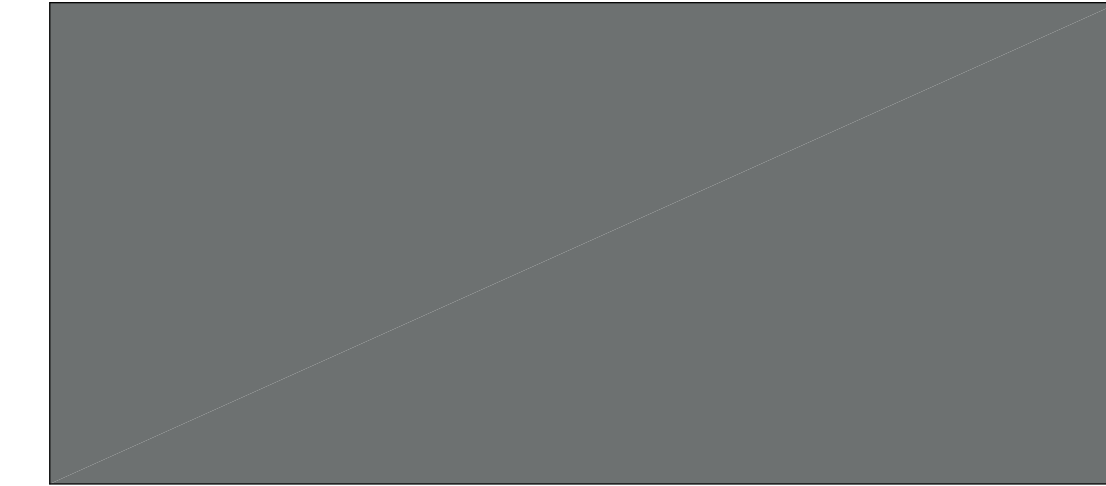


Matte Patina

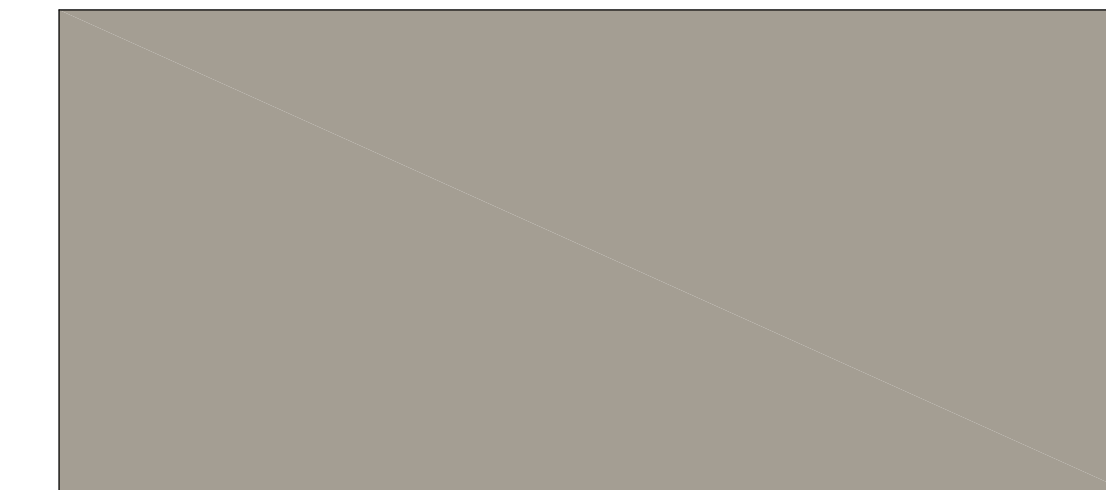
PAINTED GUTTERS



**PAINTED STANDING SEAM
METAL ROOFING,
"VINTAGE ZINC GRAY",
MATTE FINISH**



**WINDOW AND DOOR
COLOR
"ROCKY COAST"**



**STUCCO SIDING
"RIVER REFLECTIONS"**



WHITE MOUNTAIN SELECT FLAG STONE



**STONE VENEER
(SALIDO QUARRY TAN AND GOLD)
NOTE: THIN STONE VENEER
MATERIAL TO MINIMIZE ON SITE
CUTTING OF STONE**

MATERIALS / COLORS

REVISIONS

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ALAN LEHMAN**

**MATERIALS AND
COLORS**

**HEYERMANN Residence
NW CORNER OF 5TH AND CARPENTER
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SHEET

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